

**ARMBRUSTER GOLDSMITH & DELVAC LLP**

**TRANSMITTAL**

**DATE:** October 25, 2019  
**TO:** Jason McCrea  
**FROM:** Alix Wisner  
**SUBJECT:** CPC-2016-3176-VZC-HD-MCUP-VCU-SPR  
ENV-2016-3177-EIR

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Jason,

As requested, enclosed please a jump drive containing a complete copy of the Planning application and the updated noticing materials.

Please let me know if you need any additional information or have any questions.

Alix